

**CITY OF MIDDLETOWN - PURCHASING OFFICE  
MUNICIPAL BUILDING ROOM 112  
245 DEKOVEN DRIVE  
MIDDLETOWN, CT. 06457  
(860) 638-4895**



**CONTRACT DOCUMENTS**

**BID #2014-032  
TURF CARE SERVICES - VARIOUS LOCATIONS**

**PUBLIC WORKS DEPARTMENT-PARKS DIVISION  
Middletown, Connecticut**

**BID OPENING: Tuesday, March 10, 2015 at 11:00 A.M.**

**ALL QUESTIONS: CONTACT THE PURCHASING OFFICE IN WRITING**

**Email: [purchase@middletownct.gov](mailto:purchase@middletownct.gov)**

**Fax: 860-638-1995**

**DONNA L. IMME, CPPB  
SUPERVISOR OF PURCHASES**

**CARL R. ERLACHER  
DIRECTOR OF FINANCE AND REVENUE SERVICES**

The contract documents for the contract entitled:

**BID #2014-032- TURF CARE SERVICES - VARIOUS LOCATIONS  
PUBLIC WORKS DEPARTMENT-PARKS DIVISION**

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Hereinafter referred to as the **Contract Documents**

**INVITATION TO BID  
CITY OF MIDDLETOWN**

Sealed proposals, addressed to the Supervisor of Purchases, City of Middletown, Room 112, Municipal Building, Middletown, Connecticut, will be received **Tuesday, March 10, 2015 at 11:00 A.M.** for the following:

**BID #2014-032  
TURF CARE SERVICES - VARIOUS LOCATIONS  
PUBLIC WORKS DEPARTMENT-PARKS DIVISION**

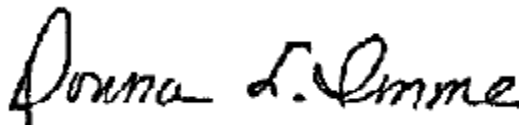
Bid documents may be obtained at the Purchasing Office, Room 112, Municipal Building, 245 DeKoven Drive, Middletown, CT., Monday - Friday, between the hours of 8:30 a.m. and 4:30 p.m. **for a fee of \$.50 per page.** It is **preferred** that they are downloaded **free of charge on the City of Middletown web site: [www.MiddletownCT.gov](http://www.MiddletownCT.gov).**

**All questions concerning this bid should be directed in writing** to the office of the Supervisor of Purchases by facsimile at (860) 638-1995 or by email at [purchase@MiddletownCT.gov](mailto:purchase@MiddletownCT.gov).

Bids will be publicly opened and read aloud in **Room B-19**, Municipal Building, Middletown, Connecticut. **All bids shall be submitted on the designated forms and marked as noted in the Information for Bidders.**

The City of Middletown reserves the right to waive any defect or any irregularity in any bid and reserves the right to reject any or all bids or any part thereof. Bids, amendments to bids or withdrawals of bids received after the time set for the bid opening will not be considered. All bids and proposals are subject to, and must comply with the equal opportunity and non-discriminatory provisions set forth in the Affirmative Action Plan of the City of Middletown.

Dated: **2/13/2015**  
Middletown, Connecticut

A handwritten signature in black ink, reading "Donna L. Imme". The signature is written in a cursive style with a horizontal line underneath it.

Donna L. Imme, CPPB  
Supervisor of Purchases

## INFORMATION FOR BIDDERS

1. Date and Place for Opening Proposals - Pursuant to the "Invitation to Bidders", sealed proposals for performing the work will be received by the Purchasing Department at the time and place set forth therein with the award to be made as soon as practicable.

Bids received prior to the date set for receipt will be securely kept sealed. All bids received by the time set for receipt will be opened by the Supervisor of Purchases and read publicly at the exact time set for receipt irrespective of any irregularities therein. Bidders and or their representative and any interested public may be present.

2. Printed Form for Proposals - All proposals must be made upon the blank proposal form as attached hereto; should give prices both in words and figures; must be signed and acknowledged by the bidder where indicated on the proposal form; submitted sealed in an envelope using the Bid Return Label provided;

3. Omissions and Discrepancies - Should a bidder find discrepancies or omissions from the Contract Documents or should he doubt their meaning, they shall immediately notify the Supervisor of Purchases who may send written instructions to all bidders. **Bidders must type or use black pen at all times.**

4. Acceptance or Rejection of Proposals - The City reserves the right to accept or reject any or all proposals. Without limiting the generality of the foregoing, any proposal which omits a bid on any one or more items on the price sheet may be rejected; any proposal containing modifications or changes to the price sheet may be rejected; any proposal in which unit prices are omitted or in which unit prices are obviously unbalanced may be rejected.

5. Acceptance of Proposals and the Effect - Within thirty (30) calendar days after the opening of the bids, the City will act upon them. The acceptance of a proposal will be either a notice of award, in

writing, or an acceptance letter from the Supervisor of Purchases, and no other act shall constitute the acceptance of a proposal.

The acceptance of a proposal shall bind the successful bidder to execute the contract within the time and manner as set forth within these contract documents making him responsible and liable for failure to execute as prescribed.

6. Bid Pricing - Bid unit pricing shall be **fixed** for the duration of the contract term specified herein.

7. Time for Executing Contract and Damages for Failure to Execute -Any bidder whose proposal shall be accepted will be required to appear at the office, where directed to appear in notice of award, in person, or a duly authorized representative of a firm or corporation, to execute the contract within ten (10) days, including Saturdays and Sundays, of the date of mailing of a notice, stating that the award has been made to him or his firm. Failure or neglect to do so shall constitute a breach of contract for which the City may cancel the notice of award, award the bid to someone else, or rebid the entire project as well as sue for damages.

Damages for such a breach of contract will include but not be limited to the loss of any awarding of work to him and other items whose accurate amount will be difficult or impossible to compute, and all other damages recoverable at law and in equity.

8. Determination of Lowest Responsible Bidder/Award - Except where the Owner exercises the right herein to reject any or all proposals, the contract will be awarded by the owner to the "Lowest Responsible Responsive Bidder", as determined under the factors to be considered under section 78-8, as amended, of the Middletown Code of Ordinances.

It is the intent of the City to award **one (1) contract in the aggregate**, to the lowest responsible bidder, complying with these

specifications, submitting the **lowest total cost** to provide the services, provided sufficient funding is available to award the contract. However, the City reserves the right to award based on whatever is in the best interest of the City.

Additionally, in determining whether a bidder qualifies as the lowest responsible bidder, the City shall also review other subjective factors, such as the bidder's skill, ability and integrity to perform the work as specified, the bidder's professional references (if required), the bidder's reputation, information discovered during the interview process (if applicable) and whether the City in its sole discretion determines that awarding the bid to the bidder will be in the best interests of the City. The City shall award the contract to the lowest responsible bidder using the guidelines set forth herein, or shall reject all bids.

9. Prices - In the event of discrepancy between the prices quoted in the proposal in words and those in figures, the words shall control. The prices are to include the furnishing of all equipment, labor and materials as specified to comply with the City's requirements.

10. Term of Contract and Work Order Time frame - The term of this contract shall be for a period commencing on or after **April 1, 2015 and terminating December 31, 2016**, for a contract term of TWENTY (20) MONTHS.

11. Extension Option - The City of Middletown reserves the right to renew the contract for up to one additional contract period or one (1) year, provided that existing contract pricing will be held firm for the additional contract period, and if to do so is mutually agreeable to the parties.

Authorization to renew this contract shall be subject to the approval of the Supervisor of Purchases who shall prepare a written amendment to this contract authorizing this extension for the Mayor's signature. No other act shall serve as authorization for renewal

12. Interpretations and Addenda - No oral interpretations shall be made to any bidder as to the meaning of any of the Contract Documents or to be effective to modify any of the provisions of the Contract Documents.

Every request for an interpretation shall be made in **writing**, addressed and forwarded to the **Supervisor of Purchases, Municipal Building, 245 DeKoven Drive, Middletown, Connecticut, 06457. Questions may be sent via facsimile to (860) 638-1995 or emailed at [purchase@middletownct.gov](mailto:purchase@middletownct.gov)**

To receive consideration, such questions shall be submitted in writing. **Deadline for submission of questions is 3:00 PM, Wednesday, February 25, 2015 (EST).** If the question involves the equality or use of products or methods, it must be accompanied by drawings, specifications or other data in sufficient detail to enable the Supervisor of Purchases to determine the equality or suitability of the product or method. In general, the Supervisor of Purchases will neither approve nor disapprove particular products prior to the opening of the bids; such products will be considered when offered by the bidder for incorporation into the work.

The Purchasing Supervisor will arrange as Addenda, which shall become a part of the contract, all questions received as above provided and the decision regarding each. The Purchasing Supervisor will post said addenda to the City website at [www.middletownct.gov](http://www.middletownct.gov). Non-receipt of said Addenda shall not excuse compliance. It is the bidder's responsibility to determine whether any addenda have been issued and if so whether he/she has received a copy of each. Nothing in this section shall prohibit the Purchasing Supervisor from posting Addenda to extend the deadline for the receipt of bids at any time and for any reason.

**Non-receipt of said addenda shall not excuse compliance with said addenda. It is the**

**responsibility of each bidder to visit our website at [www.middletownct.gov](http://www.middletownct.gov) to view additional information and/or acknowledge any addenda's issued prior to submitting a bid.**

No alleged "verbal interpretation" shall be held valid. Any addenda issued during the bidding period shall supersede previous information.

13. Time for Performance - The bidder shall be required to provide turf care services in accordance with the application schedule specified within.

Failure to meet said application schedule, shall constitute default, and breach of contract and the City may then authorize procurement of such equipment/ material and or service from the most expeditious alternate source available to them.

All excess expenses charged for the alternate procurement of defaulted delivery and or service under this contract shall be deducted from monies due the successful bidder on this contract. If no monies are due, then the bidder shall pay to the City the difference between the contract price and what the City must pay to obtain the item from said alternate source.

14. Insurance - The selected bidder shall be required to provide a Certificate of Insurance as specified in the attachment "Insurance Requirements". The bidder shall be required to provide evidence of such insurance coverage to the Supervisor of Purchases within ten (10) days from receipt of the Notice of Award. Evidence of such insurance coverage and City approval shall be required prior to the execution of the contract documents.

15. Indemnification - The successful bidder agrees to indemnify and hold harmless the Owner, its officers, agents, servants and employees against any and all liability, judgments, cost, expenses and other loss, and against all claims or actions including but not limited to those based upon or

arising out of damage or injury (including death) to persons or property caused by or sustained in connection with the negligence of the Successful Bidder, its officers, agents, servants and employees in the performance or lack of performance of the services under this contract.

16. Termination of Agreement - If Vendor fails to fulfill its obligations under this Agreement, violates any of the covenants, agreements, or stipulations of this Agreement, or if the City deems that the Vendor's conduct could have a negative effect on the reputation of the City, the City shall have the right, in its sole discretion, to terminate this Agreement immediately. The City also shall have the right, in its sole discretion, to terminate this contract without cause by giving thirty (30) days written notice to Vendor of such termination specifying the date of such termination. Upon termination of the Agreement, the City shall have no obligation to pay Vendor for services not performed or goods not received.

17. Excise and Sales Tax - Purchases made by the City of Middletown are exempt from the payment of Federal Excise and Connecticut Sales taxes. Such taxes must not be included in the bid prices. Exemption certificates will be provided at the bidder's request.

18. Last Payment to Terminate Liability to the Owner - Neither the City or any of its agents shall be liable for or be held responsible to pay any monies, except those as provided within the contract documents. Acceptance by the contractor of any payment shall release the City or its agents from any and all claims and liabilities of the supplier for any act or neglect of the City or its agents relating to or affecting the work during that period covering the payment.

19. Condition Necessary to Complete Contract to Satisfaction of the City of Middletown - The City shall designate the time, place and amounts of work to be done as to meet all stipulations as set forth in the contract documents. Any contractual

agreement made herein between the contractor and the City shall not restrict the City from utilizing other sources of materials and services; this shall not act to negate or void the contract; nor shall employment of such materials or services be used as a basis by the contractor to abandon his responsibilities as set forth within this contract or to be used as a claim for damages set forth within the contract documents.

20. Quantities - The quantities of work specified herein are approximate only and are not **guaranteed**. They are included to provide the bidder with an estimate of the City's requirements pursuant to this contract and are included to provide a uniform basis for the comparison of bids. The City of Middletown shall reserve the right to increase or decrease the quantities required or to delete them entirely at the time that the contract is awarded, or at any time thereafter without prejudice toward the quoted bid price if to do so is in the City's best interest.

21. Payment Terms and Invoicing - Payment discounts for early payment are preferred. Terms shall be net 30 days unless specified otherwise.

The bidder shall submit an itemized invoice to the Director of Parks and Recreation on a monthly basis. The Director shall then review and approve the invoice for payment and forward same to the Finance Department for payment. Payment shall then be made to the bidder no sooner than ten (10) consecutive calendar days from the date the invoice is received by the Finance Department as approved by the Department Director.

22. Conditional / Qualified Bids - A conditional or qualified bid will not be accepted.

23. Corrections to Bids - Corrections, erasures or other changes in the bid proposal must be

noted over the signature of the bidder.

24. Facsimile Bids - Facsimile bids will not be accepted by the City under any circumstance.

25. Assignment of Antitrust Claims - The contractor or subcontractor offers and agrees to assign to the City of Middletown all right, title and interest in and to all causes of action it may have under Section 4 of the Clayton Act, 15 U.S.C. § 15, as amended, or under Chapter 624 of the General Statutes of Connecticut, as amended, arising out of the purchase of services, property, commodities or intangibles of any kind pursuant to a purchase contract or subcontract made by the City of Middletown. This assignment shall be made and become effective at the time the City of Middletown awards or accepts such contract, without further acknowledgment by the parties. (5-14-93)

26. Americans with Disabilities Act - The contractor/service provider, in performing this agreement will at all times, comply with the provisions of Title II, the nondiscrimination and access requirements, of the Americans with Disabilities Act.

27. Alternate Bid - Bidders are requested to provide alternate bid pricing to provide fence line weed kill and disease control services and all organic application and organic fence line weed kill and disease control services at various locations. Bidders are advised that the City of Middletown shall reserve the right to accept and or reject the alternate bid items at the time the contract is awarded. The City further reserves the right to evaluate and award the alternate bid items independently of the base bid items and may award two (2) separate contracts pursuant to this request.

**PURCHASING DEPARTMENT  
CITY OF MIDDLETOWN  
BID ATTACHMENT**

**CHAPTER 78**

**SECTION 78-8-M BID PREFERENCE FOR LOCAL  
VENDORS.**

1. Definitions: as used in this section, the following terms shall have the meanings indicated:

**CITY-BASED BUSINESS-** A business with a principal place of business located within the City of Middletown. A business shall not be considered a City-based business unless evidence satisfactory to the purchasing Supervisor has been submitted with each bid submitted by said business to establish that said business has a bona fide principal place of business in Middletown. Such evidence may include evidence of ownership of or a long-term lease of the real estate from which the principal place of business is operated, or payment of property taxes on the personal property of the business to be used in performance of the bid.

**PROJECT-** All bids, and all quotes solicited for purchases exempted from bidding pursuant to § 78-8, as amended, except requests for proposal and contracts for professional services pursuant to § 78-10, as amended.

2. On any project the lowest responsible bidder shall be determined in the following order:
  - a. City-based bidders.
    - (1) On projects the cost of which are one million dollars total contract price or less, any City-based bidder which has submitted a bid not more than 10% higher than the low bid, provided such City-based bidder agrees to accept the award of the bid at the amount of the

low bid. If more than one City-based bidder has submitted bids not more than 10% higher than the low bid and has agreed to accept the award of the bid at the amount of the low bid, the lowest responsible bidder shall be that one of such City-based bidders which submitted the lowest bid.

(2) On projects the cost of which are over \$1,000,000 but less than \$ 5,000,000 total contract price, any City-based bidder which has submitted a bid not more than 5% higher than the low bid, provided such City-based bidder agrees to accept the award of the bid at the amount of the low bid. If more than one City-based bidder has submitted bids not more than 5% higher than the low bid and has agreed to accept the award of the bid at the amount, of the low bid, the lowest responsible bidder shall be that one of such City-based bidders which submitted the lowest bid.

(3) On projects the cost of which are over \$5,000,000 total contract price, and City-based bidder which has submitted a bid not more than 3% higher than the low bid, provided such City-based bidder agrees to accept the award of the bid at the amount of the low bid. If more than one City-based bidder has submitted bids not more than 3% higher than the low bid and has agreed to accept the award of the bid at the amount of the low bid, the lowest responsible bidder shall be that one of such City-based bidders which submitted the lowest bid.

- b. The low bidder. (2/8/78, 12/2/02)



## **CHAPTER 26, CONTRACTS**

### **ARTICLE I--EQUAL OPPORTUNITY IN EMPLOYMENT.**

#### **26-1 Contract Provisions Required**

Every contract made by or on behalf of the City of Middletown for the construction, lease, alteration or repair of any public building or public work, or for the purchase, manufacture, sale or distribution of materials, equipment or supplies shall contain provisions providing for equal opportunity in employment.

#### **26-2 Enforcement Officer**

The Human Relations Director, who is the City's Affirmative Action Officer, shall have the authority to enforce this ordinance.

#### **26-3 Provisions to be Included**

- A. Every contract for the construction, alteration or repair of any public building or public work shall contain the following provisions approved by the Human Relations Director:

The contractor agrees and warrants that in the performance of this contract he will not discriminate or permit discrimination against any person or group of persons on the grounds of race, color, religious creed, age, marital status, national origin, ancestry, sex (including pregnancy), transgender status, gender identity or expression, intellectual disability or physical disability, including, but not limited to, blindness, unless it is shown by such contractor that such disability prevents performance of the work involved, political belief, Vietnam Era Veteran status, union membership, genetic history, criminal record (unless the provisions of Section 46a-60, 46a-80(b) or 46a-81 of the Connecticut General Statutes are controlling or

there is a bona fide occupational qualification excluding persons in one of the protected groups ) present or past history of mental or physical disability, or sexual orientation in any manner prohibited by the laws of the United States or of the State of Connecticut or the City of Middletown. The contractor also agrees to provide the Affirmative Action Officer of the City of Middletown with such information that may be requested concerning the employment practices and procedures of the contractor as related to the provisions of this section.

- B. The aforesaid provision shall include, but not be limited to, the following: advertising, recruitment, layoff, termination, rates of pay or other forms of compensation, conditions or privileges of employment selection for apprenticeship, selection or retention of subcontractors, or in the procurement of materials, equipment or services.

#### **26.4 Notices to be posted on project site.**

The contractor shall hereinafter post on the project site, in conspicuous places available for employees and applicants for employment, notices setting forth its non-discrimination requirements.

#### **26.5 Subcontractors and Suppliers**

In all pre-contractual contracts between contractor and any subcontractor or supplier either for work to be performed under a subcontract or for the procurement of materials, equipment or services, each subcontractor or supplier shall be notified in writing by the contractor of the contractor's obligations under this contract relative to non-discrimination and each subcontractor or supplier, by his contracting agent, shall agree to and be bound by the terms of this Contract.

#### **26.6 Effect on other laws**

Nothing contained herein is intended to relieve any contractor from compliance with all applicable federal, state and municipal legislation or provision concerning equal employment opportunity, affirmative action, non-discrimination and related subjects during the term of its contract on this project.

**(4/7/80; 3/8/93, 11/1/02, 2/3/03, 6/3/13)**

### **ARTICLE III ADEQUATE DELIVERY OF SERVICE**

#### **26-11 Provisions to be incorporated**

All service contracts entered into for the benefit of the citizens of Middletown between the City of Middletown and contractors shall incorporate the following provisions:

- A. A description of the services provided under the contract.

- B. The name, address, and proof of agreement between a second agency which could step in at a moment's notice should the contracting agency not be able to fulfill its designated service.
- C. The contracted agency will be held responsible both financially and administratively with respect to the provision of backup services in the event the agency could not fulfill its contract obligations for Middletown citizens in accordance with the contract with the City.
- D. A twenty-day advance notification period is required of each agency to inform the City of an expected interruption of services per its contracts. (11/1/02)

**CITY OF MIDDLETOWN  
PURCHASING DEPARTMENT  
BID ATTACHMENT**

**AFFIDAVIT OF LOCAL VENDOR**

I, \_\_\_\_\_ being duly sworn,  
Vendor Name

make affidavit and say that I own and operate

\_\_\_\_\_  
Business Name and Address

which is the bona fide principal place of business for

\_\_\_\_\_  
Business Name

Evidence of ownership and principal place of business is attached to this affidavit and may include:  
(Check the one which applies.)

- \_\_\_\_ 1. Copy of canceled check for payment of personal property taxes on the business to be utilized in performance of the Bid.
- \_\_\_\_ 2. Copy of long-term lease of the real estate from which the principal place of business is operated.

\_\_\_\_\_  
Vendor Name

STATE OF CONNECTICUT:

ss. Middletown, CT

COUNTY OF MIDDLESEX:

Personally appeared, \_\_\_\_\_,  
Vendor Name

owner of \_\_\_\_\_, signer and sealer  
business name

of the foregoing instrument and acknowledged the truth of the foregoing, before me.

\_\_\_\_\_  
Notary Public:

My Commission Expires:\_\_\_\_\_

**BID #2014-032**  
**TURF CARE SERVICES - VARIOUS LOCATIONS**  
**PUBLIC WORKS DEPARTMENT-PARKS DIVISION**

<b>GENERAL SPECIFICATIONS</b>
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**CATEGORY I:** The City of Middletown will accept bids from companies interested in providing **FERTILIZATION AND TURF CARE SERVICES** as determined by the Public Works Department for various park locations to include but not limited to the following:

- Palmer Field; all surrounding turf
- Sports Hall of Fame Building
- Hubbard Little League Field
- Snow School Little League Fields
- Smith Park (All fields and park)
- McCutcheon Park Fields
- Long Hill Road Soccer Fields
- Country Club Road Soccer Fields

**CATEGORY II - IV:** **Fence Line Weed Kill** for various park locations specified on the "Field Location List" incorporated herein, as determined by the Public Works Department-Parks Division. **Disease Control** for various Park locations on an "as needed" basis, as determined by the Public Works Department-Parks Division.

**Alternate Bid I:** **Organic Fertilization and Turf Care Services** as determined by the Public Works Department-parks division for the following locations:

- Palmer Field; all surrounding turf
- Sports Hall of Fame Building
- Hubbard Little League Field
- Snow School Little League Fields
- Smith Park (all fields and park)
- McCutcheon Park Fields
- Long Hill Road Soccer Fields
- Country Club Road Soccer Fields

**Alternate Bid II:** **Organic Fence Line Weed Kill** for various park locations specified on the "Field Location List" incorporated herein, as determined by the Public works department-parks division. **Disease Control** for various Park locations on an "as needed" basis, as determined by the Public works department-parks division

**\*\*\*EACH ITEM MUST BE ACCOMPANIED BY A MATERIAL SAFETY DATA SHEET, WHETHER CHEMICAL COMPOUND OR ORGANIC MATERIAL.\*\*\***

It is the intent of the City of Middletown to establish a term contract for these services with fixed pricing for a period of twenty (20) months to commence on or after **April 1, 2015 and terminating on December 31, 2016.**

Bidders are advised that the locations specified herein represent all of the locations that may be serviced pursuant

to this contract. The City of Middletown however, shall reserve the right to pick and choose locations to be serviced over the term of the contract subject to available funding only without prejudice towards the bid pricing.

### SCOPE OF WORK

The selected bidder shall be required to provide all materials, labor, equipment and incidentals necessary to maintain the area in accordance with the technical specifications that follow.

### TECHNICAL SPECIFICATIONS TURF CARE AND FERTILIZATION - PALMER FIELD

The bidder shall be required to provide the following services for Palmer Field and the "Sports Hall of Fame" located on Bernie O'Rourke Drive. Prices for turf care and fertilization services specified shall be based on a price per application for an area of approximately 208,800 square feet in size. The price per application shall be all inclusive of all equipment, labor and material required.

**1. Soil Sample:**

The bidder shall collect and deliver a soil sample to the University of Connecticut Extension Service for analysis. The soil test shall include a soil composition analysis to include P.H., Nitrogen, Phosphorus, and Potassium levels. The results of the soil test and corresponding recommendations shall be returned to the Director of Public Works.

**2. Broadleaf Weed Control:**

Following soil test analysis, the bidder shall be required to apply broadleaf weed control, pre-emergent crabgrass, grub control and lime as recommended in the soil analysis as follows. The bidder shall provide a unit cost per square foot for the following applications. The City of Middletown shall reserve the right to request that either liquid or granular chemicals may be used where interchangeable. The bidder must contact the Public works department-parks division before any herbicide is applied. The City reserves the right to discontinue this application at its discretion, without prejudice to the bidders pricing.

A. **Broadleaf Weed Control:** The contractor shall apply broadleaf weed control chemical to the area such as B-W-C3 as manufactured by PBI Gordon Chemical or equivalent.

B. **Pre-emergent Crab Grass:** The contractor shall apply pre-emergent crab grass chemical to the entire area such as Pre-M-60 DG as manufactured by Lesco Chemical Corporation or equivalent to the entire area.

**Note:** The contractor is advised that the City of Middletown overseeds this area in the spring. The proposed turf area treatment shall utilize a chemical that will not be harmful or disrupt this over seeding process.

C. **\*Grub Control:** The contractor shall apply grub control chemical to the area such as "Merit" as manufactured by Bayer Corporation or equivalent. If an equivalent is proposed the bidder shall state the manufacturer name in the space provided on the proposal form. The grub control chemical shall be applied as follows:

- Granular Application: 5% Imipacloprid.
- Liquid Application: 5% Imipacloprid (after concentrate is mixed)

\*Grub control may be discontinued at the Public works department-parks division's discretion,

without prejudice to the bid pricing.

- D. **Lime:** If needed the contractor shall apply lime to the area in amounts recommended in the soil analysis test. Lime shall be applied at the rate prescribed by the test procedure. The City retains the right to discontinue lime application at its discretion, without prejudice to the bid pricing.

**3. Application Schedule:**

The above applications shall be provided bi-annually, in the early Spring, and the early Fall as required by the Public Works Department-Parks Division

Applications shall be done when the area(s) are completely dry.

**4. Fertilization Schedule:**

If the soil test results recommend soil additives, the contractor shall be required to fertilize the turf area in accordance with the following schedule:

- A. Fertilizer shall be applied in six (6) week intervals to commence early Spring to late Fall.
- B. Four (4) applications of nitrogen 3/4 lb. per 1,000 square feet.
- C. One application of 2 lb. of nitrogen per 1,000 square feet to be applied in the late fall (Thanksgiving time).
- D. Phosphorous at the rate of .25 lb. per 1,000 square feet (if recommended in the soil test).
- E. Potassium at a rate of .50 lbs. per 1,000 square feet. Potassium applications shall correspond with nitrogen application as recommended per soil test.
- F. The above services shall be provided five (5) times annually with each application to occur at **six (6)** week intervals. The Public Works Department-Parks Division may request fewer or more fertilizing applications if deemed so, without prejudice to the bid price.
- G. Applications shall be done when the area(s) are completely dry

**5. Manufacturer's Specifications:**

All application rates shall be provided in strict compliance to the manufacturer's specification and shall comply in every respect to agronomic practices as specified by the State of Connecticut. All contractors submitting a quotation shall be licensed applicators within the State of Connecticut.

**TECHNICAL SPECIFICATIONS**

**CATEGORY II - IV**

**FENCE LINE WEED KILL AND DISEASE CONTROL – VARIOUS LOCATIONS**

**1. Unit Price:**

For the purpose of this bid the bidder shall submit a **unit price per linear foot** or **square foot** as indicated to apply a fence line weed kill chemical for the field area(s) indicated in the following "Field Locations List". The unit price per linear foot or square foot shall be inclusive of all equipment, labor, materials and incidentals required.

**2. Application Method:**

The bidder shall also submit a cost per application utilizing a **manual application** process. Fence line weed control chemicals shall be applied at a rate of fifty (50)# per 1000 square feet. It is estimated that two full applications shall be required over the term of the contract. The total application fee shall be fixed for the duration of the contract.

**3. Time of Application:**

Applications shall be done when the area(s) are completely dry.

**4. Disease Control:**

The bidder shall submit a **UNIT COST** per application to provide various disease control services for an area of approximately **208,800** square feet located at Palmer Field. The price per application shall include all materials, labor, equipment and incidentals necessary to treat turf diseases at Palmer Field to include but not limited to:

- Snow molds
- Dollar spot
- Fairy rings
- Pythium blight
- Brown patch

**The Public Works Department-Parks Division will determine if a fungicide application is necessary at the site, before the bidders' application of the product.**

The bidder shall provide the manufacturer and re-order number and attach a copy of MSDS (Material Safety Data Sheets) for the disease control chemical to be utilized in the space provided on the proposal form.

<b>FENCE LINE WEED KILL FIELD LOCATIONS LIST IN SQUARE FEET</b>		
<b>ITEM #</b>	<b>LOCATION / STREET ADDRESS</b>	<b>ESTIMATED SQUARE FEET</b>
1.	PALMER FIELD SCOREBOARD AREA	240 SQUARE FEET
2.	VETERANS MEMORIAL PARK CINDER PATH (LOCATED AT FISHER RD. PARK ENTRANCE)	4,064 SQUARE FEET
3.	SMITH PARK WOOD GUARD RAIL FENCE AREA	10,050 SQUARE FEET
4.	MCCUTCHEON PARK SCREENED DRIVEWAYS	8,180 SQUARE FEET
5.	SMITH PARK SCREENED PATH AREA	5,400 SQUARE FEET
6.	SMITH PARK STEEL GUARD RAIL FENCE AREA	1,035 SQUARE FEET
7.	MCCUTCHEON PARK GUARD RAIL FENCE	10,005 SQUARE FEET
	<b>TOTAL SQUARE FOOTAGE:</b>	<b>38,974 SQ. FEET</b>

**FENCE LINE WEED KILL  
FIELD LOCATIONS LIST IN *LINEAR FEET*\***

ITEM #	LOCATION / STREET ADDRESS	ESTIMATED LINEAR FEET
1.	<b>SPENCER SCHOOL</b> LITTLE LEAGUE FIELD	235 LINEAR FEET
2.	<b>VETERANS MEMORIAL</b> POOL AREA	540 LINEAR FEET
3.	<b>SNOW SCHOOL</b> LITTLE LEAGUE FIELD	1930 LINEAR FEET
4.	<b>LAWRENCE SCHOOL</b> LITTLE LEAGUE FIELD	875 LINEAR FEET
5.	<b>MCCUTCHEON PARK</b> CHAIN LINK FENCE FOR BASEBALL FIELDS	1,080 LINEAR FEET
6.	<b>SMITH PARK</b> CHAIN LINK FENCE AREA (INC. BASKETBALL COURT FENCE, FENCE ALONG UPPER PARK DRIVEWAY, UPPER PARK BASEBALL/SOFTBALL FIELDS & LOWER PARK LITTLE LEAGUE BASEBALL FIELD	4,380 LINEAR FEET
7.	<b>PAT KIDNEY FIELD</b> - PERIMETER, BASEBALL FIELD, BACKSTOP, DUGOUT & INTERIOR CHAIN LINK FENCE LINE	3,714 LINEAR FEET
8.	<b>MACDONOUGH SCHOOL</b> - PERIMETER, BACKSTOP & DUGOUT CHAIN LINK FENCE LINE	2,314 LINEAR FEET
9.	<b>HUBBARD LITTLE LEAGUE</b> - PERIMETER, BACKSTOP & DUGOUT CHAIN LINK FENCE LINE	2,000 LINEAR FEET
10.	<b>FERRY STREET PLAYGROUND</b> - PERIMETER BARRIER FENCING	490 LINEAR FEET
11.	<b>MCCARTHY PARK</b> - PERIMETER CHAIN LINK FENCING AROUND FIELD & TENNIS COURT AREA	800 LINEAR FEET
12.	<b>PALMER FIELD</b> - FENCE LINES, BUILDING FOUNDATIONS UNDER BLEACHERS	3,350 LINEAR FEET
13.	<b>BIELEFIELD SCHOOL</b> - LITTLE LEAGUE FIELD	235 LINEAR FEET
16.	<b>SPORTS' HALL OF FAME BUILDING</b> - FENCE LINE & BUILDING FOUNDATION	450 LINEAR FEET
	<b>TOTAL LINEAR FOOTAGE:</b>	<b>22,393 LINEAR FEET</b>

\* The above linear footage includes one (1) foot on each side of fence or two (2') foot width total for each fence area.



**BID #2014-032**  
**TURF CARE SERVICES - VARIOUS LOCATIONS**  
**PUBLIC WORKS DEPARTMENT-PARKS DIVISION**

<b>GENERAL CONDITIONS</b>
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1. Proposed Manufacturer - In submitting their bid, the bidder shall be required to indicate the proposed manufacturer for all turf maintenance and weed kill chemicals to be utilized.
2. Material Requirements - All chemicals proposed shall be subject to the approval of the Director of Public Works. The City shall reserve the right to reject any equivalent material proposed that does not conform to these specifications.
3. Work Schedule - Following award, the contractor shall be required to provide the Public Works Department-Parks Division with the minimum of **five (5)** days advance notice prior to each application. The Public Works Department-Parks Division reserves the right to cancel or postpone any scheduled application that interferes with pre-scheduled events.
4. Material Data Safety Sheets - All contractors submitting a bid shall be required to include MSDS (Material Data Safety Sheets) for all of the chemicals proposed with their quotation.
5. Start Date / Time of Completion - Following award, the selected contractor shall be authorized to proceed upon receipt of pre-approved purchase order. The City anticipates that the award notice will be issued for a start date in early spring 2015. Following authorization, all turf maintenance services shall be completed within 10 days from authorization at each location.
6. Site Visit - Prior to the bid submission, the contractor is required to visit **all field locations** to familiarize themselves with existing conditions / verify dimensions. To schedule an inspection, contact Brian Young, Superintendent of Parks at (860) 638-4520. Failure to complete this inspection **will not** relieve them of the responsibility or entitle them to additional compensation.
7. OSHA Requirements - The selected contractor shall be required to comply with the City of Middletown Department of Health requirements with respect to employee and contractor training, notification and documentation requirements for the handling, packaging and delivery of any chemicals and other hazardous materials to be furnished pursuant to this contract. The requirements of which are incorporated in these specifications by attachment.
8. Unit of Measure - The bidder shall be required to submit their bid in the unit of measure indicated. Failure to submit bids in accordance with the following units of measure shall result in rejection of the bid: 1) per application; 2) per square foot; 3) per linear foot; 4) per pound.
9. Guarantee: The Bidder awarded this contract shall guarantee the materials and workmanship furnished pursuant to this contract to be free of defects in materials and workmanship for a period of twelve months from acceptance. Said warranty shall provide for the replacement of any and all defective materials and workmanship to be replaced at the bidders expense. Any turf areas or surrounding vegetation damaged during the application process shall be replaced at the bidders expense.

**BID # 2014-032  
TURF CARE SERVICES - VARIOUS LOCATIONS  
PUBLIC WORKS DEPARTMENT-PARKS DIVISION**

**BID PROPOSAL PAGE**

Issue Date: **2/13/2015**

Reply Date: **Tuesday, March 10, 2015 at 11:00 A.M.**

To: Supervisor of Purchases  
City of Middletown  
Room 112, Municipal Building  
Middletown, CT 06457

We, the undersigned, have examined the proposed work to be undertaken and have read all attached or referenced documents; and we propose and agree that we will contract with the City of Middletown (herein called the Owner) to provide all necessary labor, machinery, tools, apparatus, and equipment and do all the work and furnish all materials called in the contract documents in the manner prescribed and according to the requirements of the owner, for a period to commence **on or after April 1, 2015 and terminating December 31, 2016** for a contract term of twenty (20) months, as therein set forth, and that we will take in full payment in the following sum.

**THE BID MUST BE SIGNED BY THE BIDDER TO BE ACCEPTED:**

\_\_\_\_\_  
**COMPANY NAME**

\_\_\_\_\_  
**SIGNATURE AND TITLE**

We acknowledge receipt of the following addendum:

\_\_ No. 1      Date: \_\_/\_\_/\_\_

\_\_ No. 2      Date: \_\_/\_\_/\_\_

**Contract Extension:** Our pricing shall be held firm at the quoted unit prices herein should the City exercise its right to extend the contract for one additional year.           **or**         
**YES      NO**

#	UNIT OF MEASURE	QTY	ITEM DESCRIPTION	UNIT PRICE	EXTENSION IN FIGURES
<b>CATERGORY I. BASE BID: ITEMS #1 - 25</b>					
<b>PALMER FIELD: ITEMS #1 - 5</b>					
1	PER APPLICATION (208,800 SF)	1	<b>PALMER FIELD FERTILIZATION FOR 208,800 SQ. FT TO INCLUDE:</b> INFIELD, OUTFIELD, SURROUNDING AREAS, & SPORTS HALL OF FAME <b>EARLY SPRING APPLICATION TO INCLUDE:</b> FERTILIZER, 1-2# NITROGEN, & CRABGRASS CONTROL. LUMP SUM PER APPLICATION	\$ _____	\$ _____
2	PER APPLICATION (208,800 SF)	1	<b>PALMER FIELD FERTILIZATION FOR 208,800 SQ. FT TO INCLUDE:</b> INFIELD, OUTFIELD, SURROUNDING AREAS, & SPORTS HALL OF FAME <b>EARLY SUMMER APPLICATION TO INCLUDE:</b> FERTILIZER, 3/4# NITROGEN, SLOW RELEASE, SURFACE INSECT CONTROL & SPOT TREATMENT OF WEEDS LUMP SUM PER APPLICATION	\$ _____	\$ _____
3	PER APPLICATION (208,800 SF)	1	<b>PALMER FIELD FERTILIZATION FOR 208,800 SQ. FT TO INCLUDE:</b> INFIELD, OUTFIELD, SURROUNDING AREAS, & SPORTS HALL OF FAME <b>LATE SUMMER APPLICATION TO INCLUDE:</b> FERTILIZER, 3/4# NITROGEN, SLOW RELEASE, & GRUB CONTROL LUMP SUM PER APPLICATION	\$ _____	\$ _____
4	PER APPLICATION (208,800 SF)	1	<b>PALMER FIELD FERTILIZATION FOR 208,800 SQ. FT TO INCLUDE:</b> INFIELD, OUTFIELD, SURROUNDING AREAS, & SPORTS HALL OF FAME <b>EARLY FALL APPLICATION TO INCLUDE:</b> FERTILIZER, 1# NITROGEN, & SPOT TREATMENT OF WEEDS LUMP SUM PER APPLICATION	\$ _____	\$ _____
5	PER APPLICATION (208,800 SF)	1	<b>PALMER FIELD FERTILIZATION FOR 208,800 SQ. FT TO INCLUDE:</b> INFIELD, OUTFIELD, SURROUNDING AREAS, & SPORTS HALL OF FAME <b>LATE FALL APPLICATION TO INCLUDE:</b> FERTILIZER, 2# NITROGEN LUMP SUM PER APPLICATION	\$ _____	\$ _____
<b>PALMER FIELD: ITEMS #1 - 5 INCLUSIVE:</b>					
<div style="text-align: right;">(\$ _____ )</div>					
<b>Written Figures</b>					

#	UNIT OF MEASURE	QTY	ITEM DESCRIPTION	UNIT PRICE	EXTENSION IN FIGURES
HUBBARD LITTLE LEAGUE FIELDS: ITEMS #6 - 10					
6	PER APPLICATION (157,600 SF)	1	HUBBARD LITTLE LEAGUE FIELDS FERTILIZATION FOR 157,600 SQ. FT TO INCLUDE: INFIELD, OUTFIELD, SURROUNDING AREAS EARLY SPRING APPLICATION TO INCLUDE: FERTILIZER, 1-2# NITROGEN, & CRABGRASS CONTROL. LUMP SUM PER APPLICATION	\$ _____	\$ _____
7	PER APPLICATION (157,600 SF)	1	HUBBARD LITTLE LEAGUE FIELDS FERTILIZATION FOR 157,600 SQ. FT TO INCLUDE: INFIELD, OUTFIELD, SURROUNDING AREAS EARLY SUMMER APPLICATION TO INCLUDE: FERTILIZER, 3/4# NITROGEN, SLOW RELEASE, SURFACE INSECT CONTROL & SPOT TREATMENT OF WEEDS LUMP SUM PER APPLICATION	\$ _____	\$ _____
8	PER APPLICATION (157,600 SF)	1	HUBBARD LITTLE LEAGUE FIELDS FERTILIZATION FOR 157,600 SQ. FT TO INCLUDE: INFIELD, OUTFIELD, SURROUNDING AREAS LATE SUMMER APPLICATION TO INCLUDE: FERTILIZER, 3/4# NITROGEN, SLOW RELEASE, & GRUB CONTROL LUMP SUM PER APPLICATION	\$ _____	\$ _____
9	PER APPLICATION (157,600 SF)	1	HUBBARD LITTLE LEAGUE FIELDS FERTILIZATION FOR 157,600 SQ. FT TO INCLUDE: INFIELD, OUTFIELD, SURROUNDING AREAS EARLY FALL APPLICATION TO INCLUDE: FERTILIZER, 1# NITROGEN, & SPOT TREATMENT OF WEEDS LUMP SUM PER APPLICATION	\$ _____	\$ _____
10	PER APPLICATION (157,600 SF)	1	HUBBARD LITTLE LEAGUE FIELDS FERTILIZATION FOR 157,600 SQ. FT TO INCLUDE: INFIELD, OUTFIELD, SURROUNDING AREAS LATE FALL APPLICATION TO INCLUDE: FERTILIZER, 2# NITROGEN LUMP SUM PER APPLICATION	\$ _____	\$ _____
HUBBARD LITTLE LEAGUE FIELDS: ITEMS #6 - 10 INCLUSIVE:					
				(\$ _____ )	
Written Figures					

#	UNIT OF MEASURE	QTY	ITEM DESCRIPTION	UNIT PRICE	EXTENSION IN FIGURES
<b>SNOW SCHOOL LITTLE LEAGUE FIELDS: ITEMS 11 - 15</b>					
11	PER APPLICATION (273,000 SF)	1	<b>SNOW SCHOOL LITTLE LEAGUE FIELDS FERTILIZATION FOR 273,000 SQ. FT TO INCLUDE:</b> INFIELD, OUTFIELD, SURROUNDING AREAS <b>EARLY SPRING APPLICATION TO INCLUDE:</b> FERTILIZER, 1-2# NITROGEN, & CRABGRASS CONTROL. LUMP SUM PER APPLICATION	\$_____	\$_____
12	PER APPLICATION (273,000 SF)	1	<b>SNOW SCHOOL LITTLE LEAGUE FIELDS FERTILIZATION FOR 273,000 SQ. FT TO INCLUDE:</b> INFIELD, OUTFIELD, SURROUNDING AREAS <b>EARLY SUMMER APPLICATION TO INCLUDE:</b> FERTILIZER, 3/4# NITROGEN, SLOW RELEASE, SURFACE INSECT CONTROL & SPOT TREATMENT OF WEEDS LUMP SUM PER APPLICATION	\$_____	\$_____
13	PER APPLICATION (273,000 SF)	1	<b>SNOW SCHOOL LITTLE LEAGUE FIELDS FERTILIZATION FOR 273,000 SQ. FT TO INCLUDE:</b> INFIELD, OUTFIELD, SURROUNDING AREAS <b>LATE SUMMER APPLICATION TO INCLUDE:</b> FERTILIZER, 3/4# NITROGEN, SLOW RELEASE, & GRUB CONTROL LUMP SUM PER APPLICATION	\$_____	\$_____
14	PER APPLICATION (273,000 SF)	1	<b>SNOW SCHOOL LITTLE LEAGUE FIELDS FERTILIZATION FOR 273,000 SQ. FT TO INCLUDE:</b> INFIELD, OUTFIELD, SURROUNDING AREAS <b>EARLY FALL APPLICATION TO INCLUDE:</b> FERTILIZER, 1# NITROGEN, & SPOT TREATMENT OF WEEDS LUMP SUM PER APPLICATION	\$_____	\$_____
15	PER APPLICATION (273,000 SF)	1	<b>SNOW SCHOOL LITTLE LEAGUE FIELDS FERTILIZATION FOR 273,000 SQ. FT TO INCLUDE:</b> INFIELD, OUTFIELD, SURROUNDING AREAS <b>LATE FALL APPLICATION TO INCLUDE:</b> FERTILIZER, 2# NITROGEN LUMP SUM PER APPLICATION	\$_____	\$_____

#	UNIT OF MEASURE	QTY	ITEM DESCRIPTION	UNIT PRICE	EXTENSION IN FIGURES
SNOW SCHOOL LITTLE LEAGUE FIELDS: ITEMS #11 - 15 INCLUSIVE:					
				(\$ _____ )	
Written Figures					
SMITH PARK FIELDS AND PARK: ITEMS 16 - 20					
16	PER APPLICATION (650,000 SF)	1	SMITH PARK FIELDS AND PARK FERTILIZATION FOR 650,000 SQ. FT TO INCLUDE: INFIELD, OUTFIELD, SURROUNDING AREAS EARLY SPRING APPLICATION TO INCLUDE: FERTILIZER, 1-2# NITROGEN, & CRABGRASS CONTROL. LUMP SUM PER APPLICATION	\$ _____	\$ _____
17	PER APPLICATION (650,000 SF)	1	SMITH PARK FIELDS AND PARK FERTILIZATION FOR 650,000 SQ. FT TO INCLUDE: INFIELD, OUTFIELD, SURROUNDING AREAS EARLY SUMMER APPLICATION TO INCLUDE: FERTILIZER, 3/4# NITROGEN, SLOW RELEASE, SURFACE INSECT CONTROL & SPOT TREATMENT OF WEEDS LUMP SUM PER APPLICATION	\$ _____	\$ _____
18	PER APPLICATION (650,000 SF)	1	SMITH PARK FIELDS AND PARK FERTILIZATION FOR 650,000 SQ. FT TO INCLUDE: INFIELD, OUTFIELD, SURROUNDING AREAS LATE SUMMER APPLICATION TO INCLUDE: FERTILIZER, 3/4# NITROGEN, SLOW RELEASE, & GRUB CONTROL LUMP SUM PER APPLICATION	\$ _____	\$ _____
19	PER APPLICATION (650,000 SF)	1	SMITH PARK FIELDS AND PARK FERTILIZATION FOR 650,000 SQ. FT TO INCLUDE: INFIELD, OUTFIELD, SURROUNDING AREAS EARLY FALL APPLICATION TO INCLUDE: FERTILIZER, 1# NITROGEN, & SPOT TREATMENT OF WEEDS LUMP SUM PER APPLICATION	\$ _____	\$ _____

#	UNIT OF MEASURE	QTY	ITEM DESCRIPTION	UNIT PRICE	EXTENSION IN FIGURES
20	PER APPLICATION (650,000 SF)	1	SMITH PARK FIELDS AND PARK FERTILIZATION FOR 650,000 SQ. FT TO INCLUDE: INFIELD, OUTFIELD, SURROUNDING AREAS LATE FALL APPLICATION TO INCLUDE: FERTILIZER, 2# NITROGEN LUMP SUM PER APPLICATION	\$ _____	\$ _____
SMITH PARK FIELDS AND PARK: ITEMS #16 - 20 INCLUSIVE:					
_____ (\$ _____)					
Written Figures					
McCUTCHEON PARK FIELDS: ITEMS 21-25					
21	PER APPLICATION (204,000 SF)	1	McCUTCHEON PARK FIELDS FERTILIZATION FOR 204,000 SQ. FT TO INCLUDE: INFIELD, OUTFIELD, SURROUNDING AREAS EARLY SPRING APPLICATION TO INCLUDE: FERTILIZER, 1-2# NITROGEN, & CRABGRASS CONTROL. LUMP SUM PER APPLICATION	\$ _____	\$ _____
22	PER APPLICATION (204,000 SF)	1	McCUTCHEON PARK FIELDS FERTILIZATION FOR 204,000 SQ. FT TO INCLUDE: INFIELD, OUTFIELD, SURROUNDING AREAS EARLY SUMMER APPLICATION TO INCLUDE: FERTILIZER, 3/4# NITROGEN, SLOW RELEASE, SURFACE INSECT CONTROL & SPOT TREATMENT OF WEEDS LUMP SUM PER APPLICATION	\$ _____	\$ _____
23	PER APPLICATION (204,000 SF)	1	McCUTCHEON PARK FIELDS FERTILIZATION FOR 204,000 SQ. FT TO INCLUDE: INFIELD, OUTFIELD, SURROUNDING AREAS LATE SUMMER APPLICATION TO INCLUDE: FERTILIZER, 3/4# NITROGEN, SLOW RELEASE, & GRUB CONTROL LUMP SUM PER APPLICATION	\$ _____	\$ _____
24	PER APPLICATION (204,000 SF)	1	McCUTCHEON PARK FIELDS FERTILIZATION FOR 204,000 SQ. FT TO INCLUDE: INFIELD, OUTFIELD, SURROUNDING AREAS EARLY FALL APPLICATION TO INCLUDE: FERTILIZER, 1# NITROGEN, & SPOT TREATMENT OF WEEDS LUMP SUM PER APPLICATION	\$ _____	\$ _____

#	UNIT OF MEASURE	QTY	ITEM DESCRIPTION	UNIT PRICE	EXTENSION IN FIGURES
25	PER APPLICATION (204,000 SF)	1	<b>McCUTCHEON PARK FIELDS FERTILIZATION FOR 204,000 SQ. FT TO INCLUDE:</b> INFIELD, OUTFIELD, SURROUNDING AREAS <b>LATE FALL APPLICATION TO INCLUDE:</b> FERTILIZER, 2# NITROGEN LUMP SUM PER APPLICATION	\$_____	\$_____
<b>McCUTCHEON PARK FIELDS: ITEMS #21 - 25 INCLUSIVE:</b>					
_____ (\$_____)					
<b>Written Figures</b>					
<b>LONG HILL ROAD SOCCER FIELDS: ITEMS 26-30</b>					
26	PER APPLICATION (184,800 SF)	1	<b>LONG HILL ROAD SOCCER FIELDS FERTILIZATION FOR 184,800 SQ. FT TO INCLUDE:</b> TWO (2) FIELDS, SURROUNDING AREAS <b>EARLY SPRING APPLICATION TO INCLUDE:</b> FERTILIZER, 1-2# NITROGEN, & CRABGRASS CONTROL. LUMP SUM PER APPLICATION	\$_____	\$_____
27	PER APPLICATION (184,800 SF)	1	<b>LONG HILL ROAD SOCCER FIELDS FERTILIZATION FOR 184,800 SQ. FT TO INCLUDE:</b> TWO (2) FIELDS, SURROUNDING AREAS <b>EARLY SUMMER APPLICATION TO INCLUDE:</b> FERTILIZER, 3/4# NITROGEN, SLOW RELEASE, SURFACE INSECT CONTROL & SPOT TREATMENT OF WEEDS LUMP SUM PER APPLICATION	\$_____	\$_____
28	PER APPLICATION (184,800 SF)	1	<b>LONG HILL ROAD SOCCER FIELDS FERTILIZATION FOR 184,800 SQ. FT TO INCLUDE:</b> TWO (2) FIELDS, SURROUNDING AREAS <b>LATE SUMMER APPLICATION TO INCLUDE:</b> FERTILIZER, 3/4# NITROGEN, SLOW RELEASE, & GRUB CONTROL LUMP SUM PER APPLICATION	\$_____	\$_____
29	PER APPLICATION (184,800 SF)	1	<b>LONG HILL ROAD SOCCER FIELDS FERTILIZATION FOR 184,800 SQ. FT TO INCLUDE:</b> TWO (2) FIELDS, SURROUNDING AREAS <b>EARLY FALL APPLICATION TO INCLUDE:</b> FERTILIZER, 1# NITROGEN, & SPOT TREATMENT OF WEEDS LUMP SUM PER APPLICATION	\$_____	\$_____



#	UNIT OF MEASURE	QTY	ITEM DESCRIPTION	UNIT PRICE	EXTENSION IN FIGURES
30	PER APPLICATION (184,800 SF)	1	<b>LONG HILL ROAD SOCCER FIELDS FERTILIZATION FOR 184,800 SQ. FT TO INCLUDE: TWO (2) FIELDS, SURROUNDING AREAS</b> <b>LATE FALL APPLICATION TO INCLUDE:</b> FERTILIZER, 2# NITROGEN LUMP SUM PER APPLICATION	\$_____	\$_____
<b>LONG HILL ROAD SOCCER FIELDS: ITEMS #25 - 30 INCLUSIVE:</b>					
_____ (\$_____)					
<b>Written Figures</b>					
<b>COUNTRY CLUB ROAD SOCCER FIELDS: ITEMS 31-35</b>					
31	PER APPLICATION (391,000 SF)	1	<b>COUNTRY CLUB ROAD SOCCER FIELDS FERTILIZATION FOR 391,000 SQ. FT TO INCLUDE: FOUR (4) FIELDS, PRACTICE AREA, SURROUNDING AREAS</b> <b>EARLY SPRING APPLICATION TO INCLUDE:</b> FERTILIZER, 1-2# NITROGEN, & CRABGRASS CONTROL. LUMP SUM PER APPLICATION	\$_____	\$_____
32	PER APPLICATION (391,000 SF)	1	<b>COUNTRY CLUB ROAD SOCCER FIELDS FERTILIZATION FOR 391,000 SQ. FT TO INCLUDE: FOUR (4) FIELDS, PRACTICE AREA, SURROUNDING AREAS</b> <b>EARLY SUMMER APPLICATION TO INCLUDE:</b> FERTILIZER, 3/4# NITROGEN, SLOW RELEASE, SURFACE INSECT CONTROL & SPOT TREATMENT OF WEEDS LUMP SUM PER APPLICATION	\$_____	\$_____
33	PER APPLICATION (391,000 SF)	1	<b>COUNTRY CLUB ROAD SOCCER FIELDS FERTILIZATION FOR 391,000 SQ. FT TO INCLUDE: FOUR (4) FIELDS, PRACTICE AREA, SURROUNDING AREAS</b> <b>LATE SUMMER APPLICATION TO INCLUDE:</b> FERTILIZER, 3/4# NITROGEN, SLOW RELEASE, & GRUB CONTROL LUMP SUM PER APPLICATION	\$_____	\$_____
34	PER APPLICATION (391,000 SF)	1	<b>COUNTRY CLUB ROAD SOCCER FIELDS FERTILIZATION FOR 391,000 SQ. FT TO INCLUDE: FOUR (4) FIELDS, PRACTICE AREA, SURROUNDING AREAS</b> <b>EARLY FALL APPLICATION TO INCLUDE:</b> FERTILIZER, 1# NITROGEN, & SPOT TREATMENT OF WEEDS LUMP SUM PER APPLICATION	\$_____	\$_____

#	UNIT OF MEASURE	QTY	ITEM DESCRIPTION	UNIT PRICE	EXTENSION IN FIGURES
35	PER APPLICATION (391,000 SF)	1	<b>COUNTRY CLUB ROAD SOCCER FIELDS FERTILIZATION FOR 391,000 SQ. FT TO INCLUDE: FOUR (4) FIELDS, PRACTICE AREA, SURROUNDING AREAS LATE FALL APPLICATION TO INCLUDE:</b> FERTILIZER, 2# NITROGEN LUMP SUM PER APPLICATION	\$ _____	\$ _____
<b>COUNTRY CLUB ROAD SOCCER FIELDS: ITEMS #31 - 35 INCLUSIVE:</b>  <div style="text-align: right;">(\$ _____)</div> <b>Written Figures</b>					
<b>CATEGORY I. BASE BID: ITEMS #1 - 35 INCLUSIVE:</b>  <div style="text-align: right;">(\$ _____)</div> <b>Written Figures</b>					
<b>CATEGORY II. FENCE LINE WEED KILL: ITEMS #36 - 37</b>					
36	PER SQUARE FOOT	38,974 SF	<b>MANUAL APPLICATION OF FENCE LINE WEED KILL CHEMICAL</b> AT VARIOUS LOCATIONS UNIT PRICE PER <b>SQUARE FOOT</b>  MANUFACTURER: _____ RE-ORDER #: _____	\$ _____	\$ _____
37	PER LINEAR FOOT	22,393 LF	<b>MANUAL APPLICATION OF FENCE LINE WEED KILL CHEMICAL</b> AT VARIOUS LOCATIONS UNIT PRICE PER <b>LINEAR FOOT</b>  MANUFACTURER: _____ RE-ORDER #: _____	\$ _____	\$ _____
<b>CATEGORY II: ITEMS #36 - 37 INCLUSIVE:</b>  <div style="text-align: right;">(\$ _____)</div> <b>Written Figures</b>					

#	UNIT OF MEASURE	QTY	ITEM DESCRIPTION	UNIT PRICE	EXTENSION IN FIGURES
<b>CATEGORY III. VARIOUS TREATMENTS AS NEEDED: ITEMS #38 - 41</b>					
38	PER TON	1	<b>APPLICATION OF LIME "AS NEEDED" ONLY: UNIT PRICE PER TON</b> MANUFACTURER:_____ RE-ORDER #: _____	\$_____	\$_____
39	PER ACRE	1	<b>BROADLEAF WEED CONTROL "AS NEEDED" ONLY: UNIT PRICE PER ACRE</b> MANUFACTURER:_____ RE-ORDER #: _____	\$_____	\$_____
40	PER ACRE	1	<b>PRE-EMERGENT CRAB GRASS "AS NEEDED" ONLY: UNIT PRICE PER ACRE</b> MANUFACTURER:_____ RE-ORDER #: _____	\$_____	\$_____
41	PER ACRE	1	<b>GRUB CONTROL "AS NEEDED" ONLY: UNIT PRICE PER ACRE</b> MANUFACTURER:_____ RE-ORDER #: _____	\$_____	\$_____
<b>CATEGORY III: ITEMS #38 - 41 INCLUSIVE:</b>  <div style="text-align: right;">(\$ _____)</div>					
<b>Written Figures</b>					
<b>CATEGORY IV. DISEASE CONTROL AT PALMER FIELD AS NEEDED: ITEMS #42 - 46</b>					
42	PER APPLICATION (208,800 SF)	1	<b>SNOW MOLDS: DISEASE CONTROL AT PALMER FIELD ON AN "AS NEEDED" BASIS FOR 208,800 SQ. FT.</b> MANUFACTURER:_____ RE-ORDER #: _____	\$_____	\$_____
43	PER APPLICATION (208,800 SF)	1	<b>DOLLAR SPOTS: DISEASE CONTROL AT PALMER FIELD ON AN "AS NEEDED" BASIS FOR 208,800 SQ. FT.</b> MANUFACTURER:_____ RE-ORDER #: _____	\$_____	\$_____

#	UNIT OF MEASURE	QTY	ITEM DESCRIPTION	UNIT PRICE	EXTENSION IN FIGURES
44	PER APPLICATION (208,800 SF)	1	<b>FAIRY RINGS:</b> DISEASE CONTROL AT PALMER FIELD ON AN "AS NEEDED" BASIS FOR 208,800 SQ. FT.  MANUFACTURER:_____ RE-ORDER #: _____	\$_____	\$_____
45	PER APPLICATION (208,800 SF)	1	<b>PLYTHIUM BLIGHT:</b> DISEASE CONTROL AT PALMER FIELD ON AN "AS NEEDED" BASIS FOR 208,800 SQ. FT.  MANUFACTURER:_____ RE-ORDER #: _____	\$_____	\$_____
46	PER APPLICATION (208,800 SF)	1	<b>BROWN PATCH:</b> DISEASE CONTROL AT PALMER FIELD ON AN "AS NEEDED" BASIS FOR 208,800 SQ. FT.  MANUFACTURER:_____ RE-ORDER #: _____	\$_____	\$_____
<b>CATEGORY IV: ITEMS #42 - 46 INCLUSIVE:</b>  <div style="text-align: right;">(\$_____)</div> <b>Written Figures</b>					
<b>GRAND TOTAL - CATEGORY I – IV: BID ITEMS #1 – 46:</b>  <div style="text-align: right;">(\$_____)</div> <b>Written Figures</b>					

#	UNIT OF MEASURE	QTY	ITEM DESCRIPTION	UNIT PRICE	EXTENSION IN FIGURES
<p align="center"><b><u>ALTERNATE BID I. ORGANIC APPLICATIONS</u></b></p> <p align="center"><b>*** EACH ITEM MUST BE ACCOMPANIED BY A MATERIAL SAFETY DATA SHEET, WHETHER CHEMICAL COMPOUND OR ORGANIC MATERIAL.***</b></p>					
<b>PALMER FIELD – ORGANIC: ITEMS #47 - 51</b>					
47	PER APPLICATION (208,800 SF)	1	<p><b>PALMER FIELD <u>ORGANIC</u> FERTILIZATION FOR 208,800 SQ. FT. TO INC:</b>  INFIELD, OUTFIELD, SURROUNDING AREAS, &amp; SPORTS HALL OF FAME  <b>EARLY SPRING APPLICATION TO INCLUDE:</b>  FERTILIZER, 1-2# NITROGEN, AND CRABGRASS CONTROL</p> <p><b>LUMP SUM PER APPLICATION.</b></p> <p><b>LIST TYPE OF ORGANIC MATERIAL TO BE USED:</b>  _____</p>	\$_____	\$_____
48	PER APPLICATION (208,800 SF)	1	<p><b>PALMER FIELD <u>ORGANIC</u> FERTILIZATION FOR 208,800 SQ. FT. TO INC:</b>  INFIELD, OUTFIELD, SURROUNDING AREAS, &amp; SPORTS HALL OF FAME  <b>EARLY SUMMER APPLICATION TO INCLUDE:</b>  FERTILIZER, 3/4# NITROGEN, SLOW RELEASE, SURFACE INSECT CONTROL &amp;  SPOT TREATMENT OF WEEDS</p> <p><b>LUMP SUM PER APPLICATION</b></p> <p><b>LIST TYPE OF ORGANIC MATERIAL TO BE USED:</b>  _____</p>	\$_____	\$_____

#	UNIT OF MEASURE	QTY	ITEM DESCRIPTION	UNIT PRICE	EXTENSION IN FIGURES
49	PER APPLICATION (208,800 SF)	1	<b>PALMER FIELD <u>ORGANIC</u> FERTILIZATION FOR 208,800 SQ. FT. TO INC:</b> INFIELD, OUTFIELD, SURROUNDING AREAS, & SPORTS HALL OF FAME <b>LATE SUMMER APPLICATION TO INCLUDE:</b> FERTILIZER, 3/4# NITROGEN, SLOW RELEASE, & GRUB CONTROL  <b>LUMP SUM PER APPLICATION</b>  <b>LIST TYPE OF ORGANIC MATERIAL TO BE USED:</b> _____	\$ _____	\$ _____
50	PER APPLICATION (208,800 SF)	1	<b>PALMER FIELD <u>ORGANIC</u> FERTILIZATION FOR 208,800 SQ. FT. TO INC:</b> INFIELD, OUTFIELD, SURROUNDING AREAS, & SPORTS HALL OF FAME <b>EARLY FALL APPLICATION TO INCLUDE:</b> FERTILIZER, 1# NITROGEN, & SPOT TREATMENT FOR WEEDS  <b>LUMP SUM PRICE PER APPLICATION</b>  <b>LIST TYPE OF ORGANIC MATERIAL TO BE USED:</b> _____	\$ _____	\$ _____
51	PER APPLICATION (208,800 SF)	1	<b>PALMER FIELD <u>ORGANIC</u> FERTILIZATION FOR 208,800 SQ. FT. TO INC:</b> INFIELD, OUTFIELD, SURROUNDING AREAS, & SPORTS HALL OF FAME <b>LATE FALL APPLICATION TO INCLUDE:</b> FERTILIZER, 2# NITROGEN  <b>LUMP SUM PER APPLICATION.</b>  <b>LIST TYPE OF ORGANIC MATERIAL TO BE USED:</b> _____	\$ _____	\$ _____
<b>PALMER FIELD – <u>ORGANIC</u>: ITEMS #47 - 51 INCLUSIVE:</b>   <div style="text-align: right;">(\$ _____)</div>					
<b>Written Figures</b>					

#	UNIT OF MEASURE	QTY	ITEM DESCRIPTION	UNIT PRICE	EXTENSION IN FIGURES
<b>HUBBARD LITTLE LEAGUE FIELDS – ORGANIC: ITEMS #52 - 56</b>					
52	PER APPLICATION (157,500 SF)	1	<b>HUBBARD LITTLE LEAGUE FIELDS <u>ORGANIC</u> FERTILIZATION FOR 157,500 SQ. FT. TO INCLUDE:</b> INFIELD, OUTFIELD, SURROUNDING AREAS <b>EARLY SPRING APPLICATION TO INCLUDE:</b> FERTILIZER, 1-2# NITROGEN, AND CRABGRASS CONTROL.  <b>LUMP SUM PER APPLICATION</b>  <b>LIST TYPE OF ORGANIC MATERIAL TO BE USED:</b>  	\$ _____	\$ _____
53	PER APPLICATION (157,500 SF)	1	<b>HUBBARD LITTLE LEAGUE FIELDS <u>ORGANIC</u> FERTILIZATION FOR 157,500 SQ. FT. TO INCLUDE:</b> INFIELD, OUTFIELD, SURROUNDING AREAS <b>EARLY SUMMER APPLICATION TO INCLUDE:</b> FERTILIZER, 3/4# NITROGEN, SLOW RELEASE, SURFACE INSECT CONTROL & SPOT TREATMENT OF WEEDS - <b>LUMP SUM PER APPLICATION</b>  <b>LIST TYPE OF ORGANIC MATERIAL TO BE USED:</b>  	\$ _____	\$ _____
54	PER APPLICATION (157,500 SF)	1	<b>HUBBARD LITTLE LEAGUE FIELDS <u>ORGANIC</u> FERTILIZATION FOR 157,500 SQ. FT. TO INCLUDE:</b> INFIELD, OUTFIELD, SURROUNDING AREAS <b>LATE SUMMER APPLICATION TO INCLUDE:</b> FERTILIZER, 3/4# NITROGEN, SLOW RELEASE, & GRUB CONTROL - <b>LUMP SUM PER APPLICATION</b>  <b>LIST TYPE OF ORGANIC MATERIAL TO BE USED:</b>  	\$ _____	\$ _____

#	UNIT OF MEASURE	QTY	ITEM DESCRIPTION	UNIT PRICE	EXTENSION IN FIGURES
55	PER APPLICATION (157,500 SF)	1	<b>HUBBARD LITTLE LEAGUE FIELDS <u>ORGANIC</u> FERTILIZATION FOR 157,500 SQ. FT. TO INCLUDE:</b> INFIELD, OUTFIELD, SURROUNDING AREAS <b>EARLY FALL APPLICATION TO INCLUDE:</b> FERTILIZER, 1# NITROGEN, & SPOT TREATMENT FOR WEEDS - <b>LUMP SUM PER APPLICATION</b>  <b>LIST TYPE OF ORGANIC MATERIAL TO BE USED:</b> <hr/>	\$ _____	\$ _____
56	PER APPLICATION (157,500 SF)	1	<b>HUBBARD LITTLE LEAGUE FIELDS <u>ORGANIC</u> FERTILIZATION FOR 157,500 SQ. FT. TO INCLUDE:</b> INFIELD, OUTFIELD, SURROUNDING AREAS <b>LATE FALL APPLICATION TO INCLUDE:</b> FERTILIZER, 2# NITROGEN <b>LUMP SUM PER APPLICATION</b>  <b>LIST TYPE OF ORGANIC MATERIAL TO BE USED:</b> <hr/>	\$ _____	\$ _____
<b>HUBBARD LITTLE LEAGUE FIELDS – <u>ORGANIC</u>: ITEMS #52 - 56 INCLUSIVE:</b>  <div style="text-align: right;">( \$ _____ )</div>					
<b>Written Figures</b>					
<b>SNOW SCHOOL LITTLE LEAGUE FIELDS – ORGANIC: ITEMS #57 - 61</b>					
57	PER APPLICATION (273,000 SF)	1	<b>SNOW SCHOOL LITTLE LEAGUE FIELDS <u>ORGANIC</u> FERTILIZATION FOR 273,000 SQ. FT. TO INCLUDE:</b> INFIELD, OUTFIELD, SURROUNDING AREAS <b>EARLY SPRING APPLICATION TO INCLUDE:</b> FERTILIZER, 1-2# NITROGEN, AND CRABGRASS CONTROL. <b>LUMP SUM PER APPLICATION</b>  <b>LIST TYPE OF ORGANIC MATERIAL TO BE USED:</b> <hr/>	\$ _____	\$ _____



#	UNIT OF MEASURE	QTY	ITEM DESCRIPTION	UNIT PRICE	EXTENSION IN FIGURES
58	PER APPLICATION (273,000 SF)	1	<b>SNOW SCHOOL LITTLE LEAGUE FIELDS <u>ORGANIC</u> FERTILIZATION FOR 273,000 SQ. FT. TO INCLUDE:</b> INFIELD, OUTFIELD, SURROUNDING AREAS <b>EARLY SUMMER APPLICATION TO INCLUDE:</b> FERTILIZER, 3/4# NITROGEN, SLOW RELEASE, SURFACE INSECT CONTROL & SPOT TREATMENT OF WEEDS <b>LUMP SUM PER APPLICATION</b>  <b>LIST TYPE OF ORGANIC MATERIAL TO BE USED:</b> <hr/>	\$ _____	\$ _____
59	PER APPLICATION (273,000 SF)	1	<b>SNOW SCHOOL LITTLE LEAGUE FIELDS <u>ORGANIC</u> FERTILIZATION FOR 273,000 SQ. FT. TO INCLUDE:</b> INFIELD, OUTFIELD, SURROUNDING AREAS <b>LATE SUMMER APPLICATION TO INCLUDE:</b> FERTILIZER, 3/4# NITROGEN, SLOW RELEASE, & GRUB CONTROL <b>LUMP SUM PER APPLICATION</b>  <b>LIST TYPE OF ORGANIC MATERIAL TO BE USED:</b> <hr/>	\$ _____	\$ _____
60	PER APPLICATION (273,000 SF)	1	<b>SNOW SCHOOL LITTLE LEAGUE FIELDS <u>ORGANIC</u> FERTILIZATION FOR 273,000 SQ. FT. TO INCLUDE:</b> INFIELD, OUTFIELD, SURROUNDING AREAS <b>EARLY FALL APPLICATION TO INCLUDE:</b> FERTILIZER, 1# NITROGEN, & SPOT TREATMENT FOR WEEDS <b>LUMP SUM PRICE PER APPLICATION</b>  <b>LIST TYPE OF ORGANIC MATERIAL TO BE USED:</b> <hr/>	\$ _____	\$ _____

#	UNIT OF MEASURE	QTY	ITEM DESCRIPTION	UNIT PRICE	EXTENSION IN FIGURES
61	PER APPLICATION (273,000 SF)	1	<b>SNOW SCHOOL LITTLE LEAGUE FIELDS <u>ORGANIC</u> FERTILIZATION FOR 273,000 SQ. FT. TO INCLUDE:</b> INFIELD, OUTFIELD, SURROUNDING AREAS <b>LATE FALL APPLICATION TO INCLUDE:</b> FERTILIZER, 2# NITROGEN <b>LUMP SUM PER APPLICATION.</b>  <b>LIST TYPE OF ORGANIC MATERIAL TO BE USED:</b> _____	\$ _____	\$ _____
<b>SNOW SCHOOL LITTLE LEAGUE FIELDS – <u>ORGANIC</u>: ITEMS #57 - 61 INCLUSIVE:</b>  <div style="text-align: right;">( \$ _____ )</div>					
<b>Written Figures</b>					
<b>SMITH PARK FIELDS AND PARK – ORGANIC: ITEMS #62 - 66</b>					
62	PER APPLICATION (650,000 SF)	1	<b>SMITH PARK FIELDS AND PARK <u>ORGANIC</u> FERTILIZATION FOR 650,000 SQ. FT. TO INCLUDE:</b> INFIELD, OUTFIELD, SURROUNDING AREAS <b>EARLY SPRING APPLICATION TO INCLUDE:</b> FERTILIZER, 1-2# NITROGEN, AND CRABGRASS CONTROL. <b>LUMP SUM PER APPLICATION</b>  <b>LIST TYPE OF ORGANIC MATERIAL TO BE USED:</b> _____	\$ _____	\$ _____

#	UNIT OF MEASURE	QTY	ITEM DESCRIPTION	UNIT PRICE	EXTENSION IN FIGURES
63	PER APPLICATION (650,000 SF)	1	<b>SMITH PARK FIELDS AND PARK <u>ORGANIC</u> FERTILIZATION FOR 650,000 SQ. FT.</b> <b>TO INCLUDE:</b> INFIELD, OUTFIELD, SURROUNDING AREAS <b>EARLY SUMMER APPLICATION TO INCLUDE:</b> FERTILIZER, 3/4# NITROGEN, SLOW RELEASE, SURFACE INSECT CONTROL & SPOT TREATMENT OF WEEDS <b>LUMP SUM PER APPLICATION</b>  <b>LIST TYPE OF ORGANIC MATERIAL TO BE USED:</b> <hr/>	\$ _____	\$ _____
64	PER APPLICATION (650,000 SF)	1	<b>SMITH PARK FIELDS AND PARK <u>ORGANIC</u> FERTILIZATION FOR 650,000 SQ. FT.</b> <b>TO INCLUDE:</b> INFIELD, OUTFIELD, SURROUNDING AREAS <b>LATE SUMMER APPLICATION TO INCLUDE:</b> FERTILIZER, 3/4# NITROGEN, SLOW RELEASE, & GRUB CONTROL  <b>LUMP SUM PER APPLICATION</b>  <b>LIST TYPE OF ORGANIC MATERIAL TO BE USED:</b> <hr/>	\$ _____	\$ _____
65	PER APPLICATION (650,000 SF)	1	<b>SMITH PARK FIELDS AND PARK <u>ORGANIC</u> FERTILIZATION FOR 650,000 SQ. FT.</b> <b>TO INCLUDE:</b> INFIELD, OUTFIELD, SURROUNDING AREAS <b>EARLY FALL APPLICATION TO INCLUDE:</b> FERTILIZER, 1# NITROGEN, & SPOT TREATMENT FOR WEEDS  <b>LUMP SUM PER APPLICATION</b>  <b>LIST TYPE OF ORGANIC MATERIAL TO BE USED:</b> <hr/>	\$ _____	\$ _____

#	UNIT OF MEASURE	QTY	ITEM DESCRIPTION	UNIT PRICE	EXTENSION IN FIGURES
66	PER APPLICATION (650,000 SF)	1	<b>SMITH PARK FIELDS AND PARK <u>ORGANIC</u> FERTILIZATION FOR 650,000 SQ. FT.</b> <b>TO INCLUDE:</b> INFIELD, OUTFIELD, SURROUNDING AREAS <b>LATE FALL APPLICATION TO INCLUDE:</b> FERTILIZER, 2# NITROGEN  <b>LUMP SUM PER APPLICATION</b>  <b>LIST TYPE OF ORGANIC MATERIAL TO BE USED:</b> <hr/>	\$ _____	\$ _____
<b>SMITH PARK FIELDS AND PARK – <u>ORGANIC</u>: ITEMS #62 - 66 INCLUSIVE:</b>   <div style="text-align: right;">( \$ _____ )</div> <hr/> <b>Written Figures</b>					

#	UNIT OF MEASURE	QTY	ITEM DESCRIPTION	UNIT PRICE	EXTENSION IN FIGURES
<b>McCUTCHEON PARK FIELDS – ORGANIC: ITEMS #67 - 71</b>					
67	PER APPLICATION (204,000 SF)	1	<b>McCUTCHEON PARK FIELDS <u>ORGANIC</u> FERTILIZATION FOR 204,000 SQ. FT. TO INCLUDE:</b> INFIELD, OUTFIELD, SURROUNDING AREAS <b>EARLY SPRING APPLICATION TO INCLUDE:</b> FERTILIZER, 1-2# NITROGEN, AND CRABGRASS CONTROL.  <b>LUMP SUM PER APPLICATION</b>  <b>LIST TYPE OF ORGANIC MATERIAL TO BE USED:</b> _____	\$ _____	\$ _____
68	PER APPLICATION (204,000 SF)	1	<b>McCUTCHEON PARK FIELDS <u>ORGANIC</u> FERTILIZATION FOR 204,000 SQ. FT. TO INCLUDE:</b> INFIELD, OUTFIELD, SURROUNDING AREAS <b>EARLY SUMMER APPLICATION TO INCLUDE:</b> FERTILIZER, 3/4# NITROGEN, SLOW RELEASE, SURFACE INSECT CONTROL & SPOT TREATMENT OF WEEDS  <b>LUMP SUM PER APPLICATION</b>  <b>LIST TYPE OF ORGANIC MATERIAL TO BE USED:</b> _____	\$ _____	\$ _____
69	PER APPLICATION (204,000 SF)	1	<b>McCUTCHEON PARK FIELDS <u>ORGANIC</u> FERTILIZATION FOR 204,000 SQ. FT. TO INCLUDE:</b> INFIELD, OUTFIELD, SURROUNDING AREAS <b>LATE SUMMER APPLICATION TO INCLUDE:</b> FERTILIZER, 3/4# NITROGEN, SLOW RELEASE, & GRUB CONTROL  <b>LUMP SUM PER APPLICATION</b>  <b>LIST TYPE OF ORGANIC MATERIAL TO BE USED:</b> _____	\$ _____	\$ _____

70	PER APPLICATION (204,000 SF)	1	<b>McCUTCHEON PARK FIELDS <u>ORGANIC</u> FERTILIZATION FOR 204,000 SQ. FT. TO INCLUDE:</b> INFIELD, OUTFIELD, SURROUNDING AREAS <b>EARLY FALL APPLICATION TO INCLUDE:</b> FERTILIZER, 1# NITROGEN, & SPOT TREATMENT FOR WEEDS  <b>LUMP SUM PER APPLICATION</b>  <b>LIST TYPE OF ORGANIC MATERIAL TO BE USED:</b> _____	\$ _____	\$ _____
71	PER APPLICATION (204,000 SF)	1	<b>McCUTCHEON PARK FIELDS <u>ORGANIC</u> FERTILIZATION FOR 204,000 SQ. FT. TO INCLUDE:</b> INFIELD, OUTFIELD, SURROUNDING AREAS <b>LATE FALL APPLICATION TO INCLUDE:</b> FERTILIZER, 2# NITROGEN  <b>LUMP SUM PER APPLICATION</b>  <b>LIST TYPE OF ORGANIC MATERIAL TO BE USED:</b> _____	\$ _____	\$ _____
<b>McCUTCHEON PARK FIELDS – <u>ORGANIC</u>: ITEMS #67 - 71 INCLUSIVE:</b>   <div style="text-align: right;">(\$ _____)</div>					
<b>Written Figures</b>					

#	UNIT OF MEASURE	QTY	ITEM DESCRIPTION	UNIT PRICE	EXTENSION IN FIGURES
<b>LONG HILL ROAD SOCCER FIELDS – ORGANIC: ITEMS #72 - 76</b>					
72	PER APPLICATION (184,800 SF)	1	<b>LONG HILL ROAD SOCCER FIELDS <u>ORGANIC</u> FERTILIZATION FOR 184,800 SQ. FT. TO INCLUDE:</b> TWO (2) FIELDS, SURROUNDING AREAS <b>EARLY SPRING APPLICATION TO INCLUDE:</b> FERTILIZER, 1-2# NITROGEN, AND CRABGRASS CONTROL.  <b>LUMP SUM PER APPLICATION</b>  <b>LIST TYPE OF ORGANIC MATERIAL TO BE USED:</b>  	\$ _____	\$ _____
73	PER APPLICATION (184,800 SF)	1	<b>LONG HILL ROAD SOCCER FIELDS <u>ORGANIC</u> FERTILIZATION FOR 184,800 SQ. FT. TO INCLUDE:</b> TWO (2) FIELDS, SURROUNDING AREAS <b>EARLY SUMMER APPLICATION TO INCLUDE:</b> FERTILIZER, 3/4# NITROGEN, SLOW RELEASE, SURFACE INSECT CONTROL & SPOT TREATMENT OF WEEDS  <b>LUMP SUM PER APPLICATION</b>  <b>LIST TYPE OF ORGANIC MATERIAL TO BE USED:</b>  	\$ _____	\$ _____
74	PER APPLICATION (184,800 SF)	1	<b>LONG HILL ROAD SOCCER FIELDS <u>ORGANIC</u> FERTILIZATION FOR 184,800 SQ. FT. TO INCLUDE:</b> TWO (2) FIELDS, SURROUNDING AREAS <b>LATE SUMMER APPLICATION TO INCLUDE:</b> FERTILIZER, 3/4# NITROGEN, SLOW RELEASE, & GRUB CONTROL  <b>LUMP SUM PER APPLICATION</b>  <b>LIST TYPE OF ORGANIC MATERIAL TO BE USED:</b>  	\$ _____	\$ _____

75	PER APPLICATION (184,800 SF)	1	<b>LONG HILL ROAD SOCCER FIELDS <u>ORGANIC</u> FERTILIZATION FOR 184,800 SQ. FT. TO INCLUDE: TWO (2) FIELDS, SURROUNDING AREAS</b> <b>EARLY FALL APPLICATION TO INCLUDE:</b> FERTILIZER, 1# NITROGEN, & SPOT TREATMENT FOR WEEDS  <b>LUMP SUM PER APPLICATION</b>  <b>LIST TYPE OF ORGANIC MATERIAL TO BE USED:</b> <hr/>	\$ _____	\$ _____
76	PER APPLICATION (184,800 SF)	1	<b>LONG HILL ROAD SOCCER FIELDS <u>ORGANIC</u> FERTILIZATION FOR 184,800 SQ. FT. TO INCLUDE: TWO (2) FIELDS, SURROUNDING AREAS</b> <b>LATE FALL APPLICATION TO INCLUDE:</b> FERTILIZER, 2# NITROGEN  <b>LUMP SUM PER APPLICATION</b>  <b>LIST TYPE OF ORGANIC MATERIAL TO BE USED:</b> <hr/>	\$ _____	\$ _____
<b>LONG HILL ROAD SOCCER FIELDS – <u>ORGANIC</u>: ITEMS #72 - 76 INCLUSIVE:</b>   <div style="text-align: right;">(\$ _____)</div>					
<b>Written Figures</b>					



#	UNIT OF MEASURE	QTY	ITEM DESCRIPTION	UNIT PRICE	EXTENSION IN FIGURES
<b>COUNTRY CLUB ROAD SOCCER FIELDS – ORGANIC: ITEMS #67 - 71</b>					
77	PER APPLICATION (391,000 SF)	1	<b>COUNTRY CLUB ROAD SOCCER FIELDS ORGANIC FERTILIZATION FOR 391,000 SQ. FT. TO INCLUDE:</b> FOUR (4) FIELDS, PRACTICE AREA, SURROUNDING AREAS <b>EARLY SPRING APPLICATION TO INCLUDE:</b> FERTILIZER, 1-2# NITROGEN, AND CRABGRASS CONTROL.  <b>LUMP SUM PER APPLICATION</b>  <b>LIST TYPE OF ORGANIC MATERIAL TO BE USED:</b> _____	\$ _____	\$ _____
78	PER APPLICATION (391,000 SF)	1	<b>COUNTRY CLUB ROAD SOCCER FIELDS ORGANIC FERTILIZATION FOR 391,000 SQ. FT. TO INCLUDE:</b> FOUR (4) FIELDS, PRACTICE AREA, SURROUNDING AREAS <b>EARLY SUMMER APPLICATION TO INCLUDE:</b> FERTILIZER, 3/4# NITROGEN, SLOW RELEASE, SURFACE INSECT CONTROL & SPOT TREATMENT OF WEEDS  <b>LUMP SUM PER APPLICATION</b>  <b>LIST TYPE OF ORGANIC MATERIAL TO BE USED:</b> _____	\$ _____	\$ _____
79	PER APPLICATION (391,000 SF)	1	<b>COUNTRY CLUB ROAD SOCCER FIELDS ORGANIC FERTILIZATION FOR 391,000 SQ. FT. TO INCLUDE:</b> FOUR (4) FIELDS, PRACTICE AREA, SURROUNDING AREAS <b>LATE SUMMER APPLICATION TO INCLUDE:</b> FERTILIZER, 3/4# NITROGEN, SLOW RELEASE, & GRUB CONTROL  <b>LUMP SUM PER APPLICATION</b>  <b>LIST TYPE OF ORGANIC MATERIAL TO BE USED:</b> _____	\$ _____	\$ _____

80	PER APPLICATION (391,000 SF)	1	<b>COUNTRY CLUB ROAD SOCCER FIELDS <u>ORGANIC</u> FERTILIZATION FOR 391,000 SQ. FT. TO INCLUDE:</b> FOUR (4) FIELDS, PRACTICE AREA, SURROUNDING AREAS <b>EARLY FALL APPLICATION TO INCLUDE:</b> FERTILIZER, 1# NITROGEN, & SPOT TREATMENT FOR WEEDS  <b>LUMP SUM PER APPLICATION</b>  <b>LIST TYPE OF ORGANIC MATERIAL TO BE USED:</b> _____	\$ _____	\$ _____
81	PER APPLICATION (391,000 SF)	1	<b>COUNTRY CLUB ROAD SOCCER FIELDS <u>ORGANIC</u> FERTILIZATION FOR 391,000 SQ. FT. TO INCLUDE:</b> FOUR (4) FIELDS, PRACTICE AREA, SURROUNDING AREAS <b>LATE FALL APPLICATION TO INCLUDE:</b> FERTILIZER, 2# NITROGEN  <b>LUMP SUM PER APPLICATION</b>  <b>LIST TYPE OF ORGANIC MATERIAL TO BE USED:</b> _____	\$ _____	\$ _____
<b>COUNTRY CLUB ROAD SOCCER FIELDS – <u>ORGANIC</u>: ITEMS #77 - 81 INCLUSIVE:</b>  <div style="text-align: right;">(\$ _____)</div> <b>Written Figures</b>					
<b>GRAND TOTAL – ALTERNATE BID I: BID ITEMS #47 – 81:</b>  <div style="text-align: right;">(\$ _____)</div> <b>Written Figures</b>					

**ALTERNATE BID II. FENCE LINE WEED KILL AND OTHER TREATMENTS**  
**\*\*\* EACH ITEM MUST BE ACCOMPANIED BY A MATERIAL SAFETY DATA SHEET,  
 WHETHER CHEMICAL COMPOUND OR ORGANIC MATERIAL \*\*\***

**FENCE LINE WEED KILL: ITEMS #82 - 83**

82	PER SF	<b>38,974 SF</b>	<b>MANUAL ORGANIC APPLICATION OF FENCE LINE WEED KILL                  AT VARIOUS LOCATIONS - UNIT PRICE PER SQUARE FOOT</b>  MANUFACTURER: _____ RE-ORDER #: _____  <b>LIST TYPE OF ORGANIC MATERIAL TO BE USED:</b> _____	\$ _____	\$ _____
83	PER LF	<b>22,393 LF</b>	<b>MANUAL ORGANIC APPLICATION OF FENCE LINE WEED KILL                  AT VARIOUS LOCATIONS - UNIT PRICE PER LINEAR FOOT</b>  MANUFACTURER: _____ RE-ORDER #: _____  <b>LIST TYPE OF ORGANIC MATERIAL TO BE USED:</b> _____	\$ _____	\$ _____

**FENCE LINE WEED KILL - ITEMS #82 - 83 INCLUSIVE:**

\_\_\_\_\_ (\$ \_\_\_\_\_ )

**Written Figures**

**OTHER TREATMENTS: ITEMS #84-87**

84	PER TON	<b>1</b>	<b>APPLICATION OF PELLETIZED LIME                  ON AN AS NEEDED BASIS - UNIT PRICE PER TON</b>  MANUFACTURER: _____ RE-ORDER #: _____  <b>LIST TYPE OF ORGANIC MATERIAL TO BE USED:</b> _____	\$ _____	\$ _____
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85	PER ACRE	1	<b>ORGANIC BROADLEAF WEED CONTROL</b> ON AN AS NEEDED BASIS - <b>UNIT PRICE PER ACRE</b>  MANUFACTURER: _____ RE-ORDER #: _____  <b>LIST TYPE OF ORGANIC MATERIAL TO BE USED:</b> _____	\$ _____	\$ _____
86	PER ACRE	1	<b>ORGANIC PRE-EMERGENT CRAB GRASS</b> ON AN AS NEEDED BASIS - <b>UNIT PRICE PER ACRE</b>  MANUFACTURER: _____ RE-ORDER #: _____  <b>LIST TYPE OF ORGANIC MATERIAL TO BE USED:</b> _____	\$ _____	\$ _____
87	PER ACRE	1	<b>ORGANIC GRUB CONTROL</b> ON AN AS NEEDED BASIS - <b>UNIT PRICE PER ACRE</b>  MANUFACTURER: _____ RE-ORDER #: _____  <b>LIST TYPE OF ORGANIC MATERIAL TO BE USED:</b> _____	\$ _____	\$ _____
<b>OTHER TREATMENTS - ITEMS #84 - 87 INCLUSIVE:</b>   <div style="text-align: right;">( \$ _____ )</div>					
<b>Written Figures</b>					
<b>ORGANIC DISEASE CONTROL: ITEMS #88 - 92</b>					

88	PER APPLICATION (208,800 SF)	1	<b>SNOW MOLDS:</b> <u>ORGANIC</u> DISEASE CONTROL AT PALMER FIELD ON AN "AS NEEDED" BASIS FOR 208,800 SQ. FT.  MANUFACTURER: _____ RE-ORDER #: _____  <b>LIST TYPE OF ORGANIC MATERIAL TO BE USED:</b> _____	\$ _____	\$ _____
89	PER APPLICATION (208,800 SF)	1	<b>DOLLAR SPOTS:</b> <u>ORGANIC</u> DISEASE CONTROL AT PALMER FIELD ON AN "AS NEEDED" BASIS FOR 208,800 SQ. FT.  MANUFACTURER: _____ RE-ORDER #: _____  <b>LIST TYPE OF ORGANIC MATERIAL TO BE USED:</b> _____	\$ _____	\$ _____
90	PER APPLICATION (208,800 SF)	1	<b>FAIRY RINGS:</b> <u>ORGANIC</u> DISEASE CONTROL AT PALMER FIELD ON AN "AS NEEDED" BASIS FOR 208,800 SQ. FT.  MANUFACTURER: _____ RE-ORDER #: _____  <b>LIST TYPE OF ORGANIC MATERIAL TO BE USED:</b> _____	\$ _____	\$ _____
91	PER APPLICATION (208,800 SF)	1	<b>PLYTHIUM BLIGHT:</b> <u>ORGANIC</u> DISEASE CONTROL AT PALMER FIELD ON AN "AS NEEDED" BASIS FOR 208,800 SQ. FT.  MANUFACTURER: _____ RE-ORDER #: _____  <b>LIST TYPE OF ORGANIC MATERIAL TO BE USED:</b> _____	\$ _____	\$ _____

92	PER APPLICATION (208,800 SF)	1	<b>BROWN PATCH: <u>ORGANIC</u> DISEASE CONTROL AT PALMER FIELD ON AN "AS NEEDED" BASIS FOR 208,800 SQ. FT.</b>  MANUFACTURER: _____ RE-ORDER #: _____  <b>LIST TYPE OF ORGANIC MATERIAL TO BE USED:</b> _____	\$ _____	\$ _____
<b>ORGANIC DISEASE CONTROL - ITEMS #88 - 92 INCLUSIVE:</b>  _____ (\$ _____) <b>Written Figures</b>					
<b>GRAND TOTAL – ALTERNATE BID II: BID ITEMS #82 – 92:</b>  _____ (\$ _____) <b>Written Figures</b>					

**PLEASE NOTE: All of the information below is REQUIRED. Please do not leave any information blank. Thank you.**

Date: \_\_\_\_\_

\_\_\_\_\_  
**Corporation Name** (if applicable)

\_\_\_\_\_  
**Company Name**

**Mailing Address:**

**Payment Address (If different from mailing addr.):**

\_\_\_\_\_  
Address

\_\_\_\_\_  
Address

\_\_\_\_\_  
City, State and Zip

\_\_\_\_\_  
City, State and Zip

**FEIN NUMBER:** \_\_\_\_\_ -- \_\_\_\_\_

**Type of Organization:** \_\_\_\_\_ **Individual / Sole Proprietor**  
**(Please Check One)**

\_\_\_\_\_ **Limited Liability Company**

\_\_\_\_\_ **Corporation**

**Contact Information**

**Contact Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Additional Contact:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Website:** \_\_\_\_\_

**SIGN HERE: I hereby certify that the above information is correct.**

\_\_\_\_\_  
**Print or Type Name & Title**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**

**WITH EACH PROPOSAL, THE BIDDER SHALL SUBMIT A SIGNED NON-COLLUSIVE STATEMENT ON THE FORM ENCLOSED HERE-IN (PAGE 48)**

**CITY OF MIDDLETOWN CONNECTICUT**

**NON-COLLUSIVE BID STATEMENT**

All bidders are required to sign a Non-Collusive Statement with all public bids as follows:

- I. The bid has been arrived at by the bidder, independently and has been submitted without collusion with, and without any agreement, understanding, or planned common course of action with any other vendor of materials, supplies, equipment, or services described in the Invitation to Bid, designed to limit independent bidding or competition, and
2. The contents of the bid have not been communicated by the bidder or its employees or agents to any person not an employee or agent of the bidder or its surety on any bond furnished with the bid, and will not be communicated to any person prior to the official opening of the bid.

Date\_\_\_\_\_

\_\_\_\_\_  
Signed

\_\_\_\_\_  
Company

\_\_\_\_\_  
Address

\_\_\_\_\_  
Telephone Number:



## EXHIBIT A - INSURANCE REQUIREMENTS

**Bid #2014-032**

### **Turf Care Services at Various Locations Public Works Department – Parks Division**

#### **A. GENERAL REQUIREMENTS:**

The **BIDDER** shall be responsible for maintaining insurance coverage in force for the life of this contract of the kinds and adequate amounts to secure all of the **BIDDER'S** obligations under this contract with an insurance company(ies) with an AM Best Rating of A- VIII or better licensed to write such insurance in the State of Connecticut.

The insurer shall provide the City of Middletown with original completed **Certificates of Insurance signed by an authorized representative of the insurance company(ies)** prior to purchase order/contract issuance. The **BIDDER** also agrees to provide replacement and/or renewal certificates at least thirty (30) days prior to the expiration of each policy.

Such insurance or renewals or replacements thereof shall remain in force during the **BIDDER'S** responsibility under this contract.

The **BIDDER**, at their own cost and expense, shall procure and maintain all insurances required and shall name the City of Middletown as Additional Insured on all contracts, except Workers' Compensation and Professional Errors & Omissions coverage. Coverage is to be provided on a primary, noncontributory basis. Upon request, the **BIDDER** shall provide a copy of the policy endorsement confirming the additional insured status of all parties required to be named in accordance with the terms of this contract.

**In order to facilitate this requirement for insurance, it is recommended that the BIDDER forward a copy of these requirements to their insurance representative(s).**

#### **B. SPECIFIC REQUIREMENTS:**

##### **(1) Workers' Compensation Insurance -**

The **BIDDER** shall provide Statutory Workers' Compensation Insurance, including Employer's Liability with limits of:

\$100,000 Each Accident  
\$500,000 Disease, Policy Limit  
\$100,000 Disease, Each Employee

If the **BIDDER** does not have any employees and therefore is not required by law to carry this coverage, the City, in lieu of said coverage, will require the **BIDDER** to execute the City's Indemnification & Subrogation Agreement Form made available by the City's Risk Manager.

(2) **Commercial General Liability Insurance -**

The **BIDDER** shall carry Commercial General Liability insurance (Insurance Services Offices Incorporated Form CG-0001 or equivalent). A per occurrence limit of \$1,000,000 is required. The Aggregate Limit will be not less than \$1,000,000. Any deviations from the standard unendorsed form will be noted on the Certificate of Insurance.

(3) **Business Automobile Liability Insurance -**

The **BIDDER** shall carry Business Automobile Liability insurance (Insurance Services Office Incorporated Form CA-00001 or equivalent). A combined single limit each accident of \$1,000,000 is required. "Any Auto" (symbol 1 or equivalent) is required. Any deviations from the standard unendorsed form will be noted on the Certificate of Insurance.

**C. SUBCONTRACTOR REQUIREMENTS:**

The **BIDDER** shall require the same insurance that it is required to carry by the City of Middletown to be carried by any subcontractors and independent contractors hired by the **BIDDER** and to obtain **Certificates of Insurance** before subcontractors and independent contractors are permitted to begin work.

The **BIDDER** shall require that the City of Middletown be named as Additional Insured on all subcontractors and independent contractors insurance before permitted to begin work. Coverage is to be provided on a primary, noncontributory basis.

The **BIDDER** and all subcontractors and independent contractors and their insurers shall waive all rights of subrogation against the City of Middletown and its officers, agents, servants and employees for losses arising from work performed by each on this contract.

**D. OTHER**

- If any policy is written on a "claims-made" basis, the policy must be continually renewed for a minimum of twenty (20) months from the completion date of the work/service performed under this contract. If the policy is replaced and/or the retroactive date is changed, then the expiring policy must be endorsed to extend the reporting period for claims for the policy in effect during the contract for twenty (20) months from the completion date.
- The City reserves the right to amend amounts of coverage required and types of coverage provided based on work or service to be performed.

**INSURANCE LANGUAGE  
APPROVED AS TO FORM:**

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**Nancy Conaway-Raczka  
Risk Manager**

**October 17, 2014  
Date**

**Bid Return Label**

**Always use Mailing Label below on all packages when submitting bids to the City of Middletown Purchasing Office for clear identification of your bid response.**

**Official Bid Documents Enclosed:**

**Bid # 2014-032 Turf Care Services – Various Locations  
Public Works Department-Parks Division**

**Return Date: Tuesday, March 10, 2015 at 11:00 A.M.**

**City of Middletown Purchasing Department  
Municipal Building Room 112  
245 DeKoven Drive  
Middletown, CT 06457**